

Dear Sir/Madam

A meeting of the Environment and Climate Change Committee will be held on Monday, 14 June 2021 in the Council Chamber, Council Offices, Foster Avenue, Beeston NG9 1AB, commencing at 7.00 pm.

Should you require advice on declaring an interest in any item on the agenda, please contact the Monitoring Officer at your earliest convenience.

Yours faithfully

Chief Executive

To Councillors: L A Ball BEM R D MacRae

M Brown G Marshall S Dannheimer S Paterson

S Easom H E Skinner (Chair)
L Fletcher D K Watts (Vice-Chair)

T Hallam R D Willimott

R I Jackson

AGENDA

1. APOLOGIES

To receive any apologies and notification of substitutes.

2. DECLARATIONS OF INTEREST

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest in any item on the agenda.

3. MINUTES (Pages 1 - 4)

To approve the minutes of the previous meeting held on 1 February 2021.

4. AIR QUALITY STATUS REPORT 2021

(Pages 5 - 108)

To advise Members of, and to seek approval for, the latest Air Quality Status Report which is to be submitted to the Department of Food Environment and Rural Affairs.

5. <u>CLEAN GREEN UPDATE</u>

(Pages 109 - 112)

To update Members on the progress of the 'Clean and Green' initiative.

6. <u>CLIMATE CHANGE AND GREEN FUTURES</u> <u>PROGRAMME STRAND UPDATE</u>

(Pages 113 - 120)

To provide members with an update on the progress of the following strands in the Climate Change and Green Futures programme:

- Water courses
- Meadow planting/wildflower corridors
- Tree planting.

7. <u>LITTER STRATEGY</u>

(Pages 121 - 152)

To seek approval for the Litter Strategy.

8. <u>INHAM NOOK RECREATION GROUND - PROPOSED</u> LEASE WITH PHOENIX INHAM FOOTBALL CLUB

(Pages 153 - 156)

To advise members of a proposal from Phoenix Inham Football Club to enter into 10-year lease with the Borough Council for the pavilion at Inham Nook Recreation Ground.

9. NOTING REPORTS

Items 9.1, 9.2 and 9.3 are reports for noting by the Committee and are circulated separately with this agenda.

10. WORK PROGRAMME

(Pages 157 - 158)

To consider items for inclusion in the Work Programme for future meetings.